

# UNOFFICIAL COPY

## WARRANTY DEED

137-212372

21518  
119 1/2



Doc#: 0602005269 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2006 03:00 PM Pg: 1 of 3

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR**  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107

THIS INSTRUMENT, made and entered into this 9<sup>th</sup> day of JANUARY, 2006, by and between Thomas Jackson, Secretary of Housing and Urban Development, of Washington, D.C., known as the United States Department of Housing and Urban Development, party of the first part, and \*RALPH ALLEN, 14322 E EGGLESTON RIVERDALE, IL, his/her/their heirs and assigns, party(ies) of the second part.

\*Ralph

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 17256 WALTER ST. LANSING, IL 60438, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 625  
Chicago, IL 60602  
312-849-4243

21518

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ALLEN

3CC

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Secretary of Housing and Urban Development

*[Signature]*  
Latrendia Harris  
*[Signature]*  
Anaeta Cook

By: *[Signature]*  
Allen Broussard, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

12-18-05 H. Bean  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK )

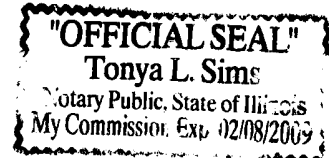
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date November 17, 2005, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 17<sup>th</sup> day of November, 2005

*[Signature]*  
Tonya L. Sims  
NOTARY PUBLIC

expires: 2/8/09

My commission



**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**  
RALPH H. ALLEN  
14322 So. EGGLESTON  
Riverdale Illinois 60827

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LEGAL DESCRIPTION

LOT 24 (EXCEPT THE NORTH 10 FEET THEREOF), N BLOCK 1 IN BURNHAM BERNICE ADDITION,  
BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 29 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK

Property of Cook County Clerk's Office