

# UNOFFICIAL COPY



Doc#: 0602008148 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2006 03:22 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
ABNAMRO MORTGAGE GROUP, INC.  
1201 E. LINCOLN BLDG F M0990-01  
MADISON HEIGHTS MI 48071

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 26490  
INVESTOR LOAN NO. 652627145  
Date: JANUARY 13, 2006

FOR VALUABLE CONSIDERATION, **BANGCROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of 3  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABNAMRO MORTGAGE GROUP, INC.,**

**ABNAMRO MORTGAGE GOURP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 13, 2006** executed by  
**JAMES R. AGGEN AND ANGELA M. AGGEN, HUSBAND AND WIFE**

as Mortgagor, to **BANGCROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number 0602008147  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED SIXTEEN THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **JANUARY 13, 2006**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANGCROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

580600  
**TICOR TITLE**

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 13 day of January 2008, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000580600 OC

**STREET ADDRESS:** 12548 S. PARKSIDE

**CITY:** PALOS HEIGHTS

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 24-29-401-003-0000

**LEGAL DESCRIPTION:**

LOT 3 IN THE FIRST ADDITION TO DOWVILLE, A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office