

# UNOFFICIAL COPY



Doc#: 0602010084 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2006 09:41 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **DAVID J. FITZPATRICK, AN UNMARRIED MAN**, to **FIRST RESIDENTIAL MORTGAGE NETWORK, INC.** dated **9/25/2003** recorded in the Official Records Book under Document No. **0330141035**, Book \_\_\_\_\_, Page \_\_\_\_\_

in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$87300** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 15801 Peggy Lane , Oak Forest , IL 60452, being described as follows: SEE ATTACHED

PARCEL: ~~See Attached~~ 28-19-416-009-1034

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this Dec. 19, 2005

15801 Peggy Lane , Oak Forest , IL 60452  
23161410790877502

SJB  
SW  
MT  
SM

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## Exhibit A

DS104ML1P03799

### LEGAL DESCRIPTION

LOT 7 IN BLOCK 4 IN KINSEY'S IRVING PARK BOULEVARD SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 10 FEET THEREOF) IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-13-310-027

Property of Cook County Clerk's Office

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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

*Paula Keith*

BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

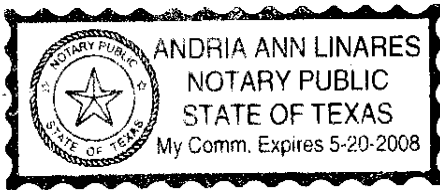
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Dec. 14, 2005

My Commission Expires:



*Andria Linares*

NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, F.M.B 426, Houston, TX 77089

Future Tax Statements should be sent to: David Fitzpatrick, 15801 Peggy Ln, , Oak Forest, IL 604525109

MIN: / 100077910001146030

MERS Telephone No. 1-888-679-6377