

UNOFFICIAL COPY



Doc#: 0602010093 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2008 09:44 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **SAMUEL O. AKEJU**, to **AAMES FUNDING CORPORATION DBA AAMES HOME LOAN**, dated **3/18/2004** recorded in the Official Records Book under Document No. **0408940036**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$49000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **1133 East 83rd Street Unit 130**, Chicago, IL 60619, being described as follows: SEE ATTACHED
PARCEL: 20-35-321-055-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this Dec. 27, 2005.

1133 East 83rd Street Unit 130, , Chicago, IL 60619
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LEGAL

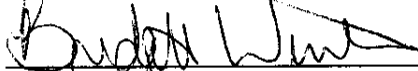
LOT 6 (EXCEPT THE EAST 73.89 FEET THEREOF) IN WASHINGTON TERRACE TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990, AS DOCUMENT 90482369 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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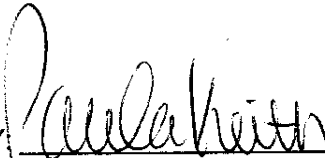
**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING LP**

ATTEST/WITNESS:



BY: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

BY:



NAME: PAULA KEITH
TITLE: ASSISTANT VICE PRESIDENT


STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **PAULA KEITH** and **BRIDGETTE WINTERS** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Dec. 27, 2005

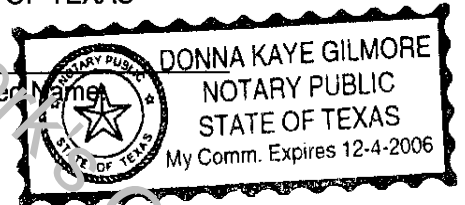
My Commission Expires:



NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL
HOUSTON, TX 77081

Notary's Printed Name



Future Tax Statements should be sent to: Samuel Akeju, 1133 E 83rd St # Unit130, Chicago, IL 606196450
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

