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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0602012108 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2006 03:30 PM Pg: 1 of 3





SATISFACTION

FIFTH THIRD BANK #:012301,50',081 "LEADINGHAM" Lender ID:0030100/074462229 Cook, Illinois PIF: 12/22/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESERTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by WILLIAM E LEADINGHAM AND NANCY P LEADINGHAM, HUSBAND AND WIFE, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/09/2001 Recorded: 08/17/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010760292, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-34-102-014

Property Address: 110 E 32ND STREET UNIT 110, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, i as duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On December 27th, 2005

Kristopher Kleehamer, Operations Manager

STATE OF Ohio **COUNTY OF Hamilton**

Clark's Office On December 27th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the 3 ate of Ohio, personally appeared Kristopher Kleehamer, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAŽAR-RIVERA Notary Expires: 09/18/2008



*YM*YMFITH*12/27/2005 08:08:47 PM* FITH01FITH00000000000000000580284* ILCOOK* 0123015503081 ILSTATE_MORT_REL *YM *YMFITH*



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LAWYERS TITLE INSURANCE CORPORATION FICIAL COPY 1010760292

SUI WIRM Leadinghank

(DK IL

SCHEDULE A CONTINUED - CASE NO. 01-07973

LEGAL DESCRIPTION:

Parcel 1:

Unit No. 110 in the Michigan Indiana Place Condominium (as hereinafter described), together with its undivided percentage interest in the common elements, which Unit and common elements are comprised of:

- (A) The leasehold estate said leasehold estate being defined in paragraph 1(H) of the conditions and stipulations of the policy), created by the instrument herein referred to as the lease, executed by: Titinois Institute of Technology, an Illinois not-for-profit Corporation, a lessor, and Miclica: Place, LLC, an Illinois Limited Liability Company, as lessee, dated December 7, 1999, which lease was recorded February 29, 2000 as Document 00147967, and assignment thereof recorded _______ as Document Number _____ which lease demises the land (as hereinafter described) for a term of years ending December 31, 2098 (except the building and improvement, located on the land); and
- (B) Ownership of buildings and improvements located on the following described land:

Certain parts of Block 1 in Charles Walker's Subdivision of that part North of the South 50 acres of the West 1/2 of the Northwest 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 3010205852, as amended from time to time, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of $-_$, l:	imited common	elements	as delineated	on the
survey attached to the declaration aforesa	aid.			

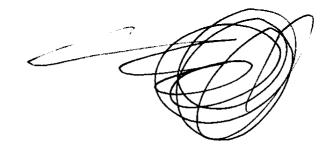
SCHEDULE A - PAGE 2

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SATISFACTION Page 2 of 2

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Prepared By: Ysheeka Moon, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722



Property of Cook County Clark's Office