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When recorded return to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 L# 320759



Doc#: 0602013038 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2006 07:34 AM Pg: 1 of 2

SATISFACTION/

DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by bearing the date 11/18/2003 MARIA AGUIRRE FIRST BANK OF THE AMERICAS SSB and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Transis in Book Page as Document Number 0407701355

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of celord. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

commonly known as: 4553 W 56TH ST

CHICAGO, IL 60629

PIN# 19-15-112-026-101)-0000

dated 12/20/2005

FEDERAL HOME LOAN MORTGAGE CORPORATION DY FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MFRGER TO PACIFIC BAY BANK Attorney in fact

Bv: CHRIS JONES V VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/20/2005 by CHRIS JONES the VICE PRESIDENT of FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK for FEDERAL HOME LOAN MORTGAGE CORPORATION on behalf of said CORPORATION. MAR A LE DNOR GERHOLDT Nota V P State of Florida

MARIA LEONOR GÉRHOLDT

Notary Public/Commission expires: 05/26/2009

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

FBMRC 5084104

JDU742226 form1/RCNIL2

My Commission Sto. May 26, 2009 No. 50 0434521 Bonded through (o.10) 432-4254 Florida Nota N Assauling.

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UNIT 207 IN KING'S COURT CONDOMINIUM UNIT NO. 2, AS DELINEATED ON SURVEY OF: LOT 21 (EXCEPT THE SOUTH 324.16 FEET THEREO!) IN BLOCK 5 IN W.F. KAISER AND CO'S ARDALE PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTHWES! 1/4 (EXCEPT THE WEST 33 FEET THEREOF FOR RAILROAD) OF SECTION 15, TOWNSHIP 38 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'PARCEL' WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MAD). BY FORD CITY BANK TRUST NO. 551 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23249675, TOGETHER WITH AN UNDIVIDED 2.96 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COSK COUNTY, ILLINOIS.

which currently has the address of	4553 W. 56TH STREET	,
	50629	("Property Address")
CHICAGO , Illinois	(Zip Code)	
•	(O/14)	
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