

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0602015036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2006 08:42 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 000180085743

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE JANKOWSKI AND IRENA MALINOWSKA** to **FIRST SECURITY FEDERAL SAVINGS BANK** bearing the date 02/23/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0406826062

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

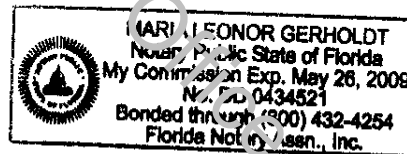
SEE ATTACHED EXHIBIT A
known as: 2107 N HUMBOLDT CHICAGO IL 60647
PIN# 13-36-117-008

dated 12/21/2005
MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/21/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 5080975 NG742812

form1/RCNIL1

34
10/21
my
JL

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LOT 10 IN PARKWAY ADDITION, SAID ADDITION BEING A RESUBDIVISION OF LOTS 5 TO 10,
 INCLUSIVE, IN EACH OF BLOCKS 4, 9 AND 10 AND VACATED ALLEYS AND HALF STREET WEST
 OF AND ADJOINING SAID LOTS AND ALSO A STRIP 3.5 FEET WIDE WEST OF AND ADJOINING
 SAID HALF STREET IN SCHLESWIG IN THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP
 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.....

PIN# 13-36-117-008

Property of Cook County Clerk's Office