## **UNOFFICIAL COPY**



Doc#: 0602016200 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2006 03:12 PM Pg: 1 of 2

Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO EANK ONE NA ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DEE A BUSCH AND JOSEPH E PERRY
and its/his/their heirs, lega
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/20/01 as Document Number 0020128458 Book N/A Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
Lot 12 in block 18 in W. F. Kaiser and Company's Arcadia Terrace being a s/d of the North half of the SE quarter (except the W 33 feet) and the SE quarter of the SE quarter of section 1, township 40 North, range 13 East of the third principal meridian, in Cook County, Illinois.

CHICAGO

PIN 13 01 422 028 0000

Property Address: 5722 N ARTESIAN AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Story and

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/28/05

JPMORGAN CHASE BANK NA

PATRICK SARTINI

Its: Mortgage Officer

consta 3. Williams

MARSHA F. WILLIAMS C004 CC Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEA SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: MARSHA F. WILLIAMS

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After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982**