THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS OF TRUST FILED.



Doc#: 0602017055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/20/2006 02:22 PM Pg: 1 of 2

Loan No. 000000001954479384

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIN unto Alfredo Nieves And Maria Ramos, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 20, 2002, and recorded on D cember 23, 2002, in Volume/Book 4009 Page 0283 Document 0021419540\* in the Recorder's Office of Cook County, on the premiser therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #19144100160000 \*RE-RECORDED MORTGAGE CN 05/08/03 IN INST-0312840081 LOT 8 IN BLOCK 7 IN WILSON P. CONOVER'S SUBDIVISION OF BLOCKS 1, LAND 8 IN WEBB'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or ar partaining. 

Address(es) of premises: 3319 W. 60TH STREET, CHICAGO, IL, 60629-0000

Witness my hand and seal December, 6, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Asst. Secretary

IL00.DOC 09/05

0602017055 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 6, 2005.

Ruth Beeson - 39308 Notary Public

Lifetime Commission

Loan No: 000000001954479384

County of: Cook
Investor No: 602
Investor Loan No:

LUAN NO. 0000000019544795



Prepared by: Rene Tanner Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100016900045027951

MERS Phone, if applicable: 1-888-679-6377