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Doc#: 0602018025 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2006 10:35 AM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

copy

PHN - CAD No Abs

829 2696

CA

A. NAME & PHONE OF CONTACT AT FILER [optional]
GEORGE N. GILKERSON, JR., ESQ. (312) 876-1700

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**DYKEMA GOSSETT
 10 S. WACKER DRIVE
 SUITE 2300
 CHICAGO, ILLINOIS 60606**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
LAWNDALE H&A BOND, LP

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1333 KINGSBURY, SUITE 305 CHICAGO IL 60622 USA

1d. SEE INSTRUCTIONS ADD'NL INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL I.D. #, if any
Limited Partnership ILLINOIS C022200 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'NL INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL I.D. #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
CHARTER ONE BANK, N.A.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1 GRANT SQUARE HINSDALE IL 60521 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" TO UCC FINANCING STATEMENT ATTACHED HERETO.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

TO BE RECORDED WITH COOK COUNTY, ILLINOIS RECORDER

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC-1) (REV. 05/22/02)

Box 334

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a OR 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
LAWNDALE H&A BOND, LP		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:**THE ABOVE SPACE IS FOR FILING OFFICE USE****11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – Insert only one name (11a or 11b) – do not abbreviate or combine names**

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'NL INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL I.D. #, if any		
						<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P/S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO.

15. Additional collateral description:

SEE EXHIBIT A ATTACHED HERETO.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured Home Transaction – effective 30 years

Filed in connection with a Public Finance Transaction – effective 30 years

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EXHIBIT A TO UCC FINANCING STATEMENT

SECURED PARTY: Charter One Bank, N.A.
DEBTOR OR BORROWER: Lawndale H&R Bond, LP
PROPERTY: 1136-42 S. Central Park, Chicago, Illinois

(a) Improvements. All buildings and improvements of every kind and description now or later erected or placed on the Premises and all materials intended for construction, reconstruction, alteration, and repairs of any improvements now or later erected on the Premises, all of which materials shall be deemed to be included within the Premises immediately upon the delivery to the Premises (The property described in this clause (a) is referred to as the "Improvements");

(b) Fixtures. All fixtures and personal property now or later owned by Mortgagor and attached to or contained in and used in connection with the Premises; furniture and furnishings owned by Mortgagor used in the operations of the Premises (as defined below); and all additions and renewals or replacements or articles in substitution whether or not the same are or shall be attached to the building or buildings in any manner (The property described in this clause (b) is referred to as the "Fixtures");

(c) Proceeds. All proceeds or sums payable in lieu of or as compensation for the loss of or damage to the Premises and Improvements, all rights in and to all present and future fire and other insurance policies pertaining to the Premises and Improvements, any sums at any time on deposit for the benefit of Mortgagee or Mortgagor or held by Mortgagee (whether deposited by or on behalf of Mortgagor or anyone else) pursuant to any of the provisions of this Mortgage and all awards, compensation, damages and/or proceeds paid or to be paid in connection with, or in lieu of, any condemnation, eminent domain, change of grade or similar proceeding for the taking or for the degradation in the value of all or any part of the Premises and Improvements; and

(d) Documents and Intangibles. All contracts, documents, agreements, contract rights and general intangibles relating to design, development, operation, construction upon, management, leasing, sale and use of the Premises and Improvements, including:

- (i) all names under which or by which the Premises and/or Improvements may at any time be owned and operated, or any variations of the names, and all goodwill in any way relating to the Premises and Improvements and all service marks and logo types used in connection the Premises,
- (ii) all permits, licenses, authorizations, variances, land use entitlements, approvals, consents, clearances and rights obtained from governmental agencies or other governmental authorities issued or obtained in connection with the Premises and/or Improvements,
- (iii) all permits, licenses, approvals, consents, authorizations, franchises and agreements issued or obtained in connection with the development, construction upon, use, occupation, leasing, sale or operation of the Premises and/or Improvements,
- (iv) all materials prepared for filing or filed with any governmental agency or other governmental authority,
- (v) all plans, specifications, drawings, maps, surveys, studies, architectural, engineering and construction contracts, management and leasing contracts and other agreements and documents, of whatever kind or character, relating to the use, construction upon,

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occupation, leasing, sale or operation of the Premises, the Improvements, and/or the Fixtures, whether now existing or later entered into, and in, to and under any amendments, supplements, modifications and additions, extensions and renewals and substitutions, and

- (vi) the books and records of Mortgagor relating to design, development, construction, operation or management of the Premises and/or the Improvements,

it being mutually agreed, intended and declared that all the property shall, so far as permitted by applicable Laws, ordinances and regulations be deemed to form a part and parcel of the pledged Premises (defined below) and for the purpose of this Mortgage to be real estate, and covered by this Mortgage. The Land, Fixtures and Improvements and all of the other property described in granting clause (a) through (d) above are collectively referred to as the "**Premises.**"

Legal Description

LOTS 26, 27, 28 AND 29 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 16-14-328-038-0000; 16-14-328-039-0000

Commonly known as: 1136-42 S. Central Park, 3601-3609 W. Grenshaw, Chicago Il
and

LOTS 8 THROUGH 11 IN SHERMAN AND WALTER'S SUBDIVISION OF BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-23-221-037-0000

Commonly known as 3219-29 W. Douglas, Chicago, Il