## **UNOFFICIAL COPY**

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Doc#: 0602033086 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2006 08:13 AM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Matthew M Fink, 10 S. Vail Avenue, Arlington Heights, Illinois 60005 When recorded return to proprier L. Engelking, 10 S. Vail Avenue, Arlington Heights, Illinois 60005



## RELEASE OF MORTGAGE

The Peoples' Bank of Arlington Heights, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by EUF.TON PROPERTIES, INC. as Mortgagor, and The Peoples' Bank of Arlington Heights, as Mortgagee on JUNE 27, 2005, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on JULY 15, 2005, in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as 0519620039 AND 0519620040. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 354 W. MINER, #2C, ARLINGTON HEIGHTS, Illinois 60005 and iegally described as:

UNIT 352-2C TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARDS CONDOMINIUMS OF LOTS 1, 2, AND 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4, ALL IN UNDER TO SOUTHEAST 1/4 OF THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERS HIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORD ER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 25110867. PIN NO. 03-30-414-017-1083

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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## **UNOFFICIAL COPY**

LENDER:		
The Peoples'	Bank of Arling	ton Heights
By.	Mettle	Mith

Matthew M. Fink, Vice President

ACKNOWLEDGMENT.

(Lender	Acknowledgment) <sub>2</sub>
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This instrument was acknowledged before me this 4th

OF Zecinois ss.

GHA day of Navember

Coot County Clart's Office

Zoist

by Matthew M. Fink -- Vice President of The Peoples' Bank of Arlington Heights, a corporation, on behalf of the

corporation.

My commission expires:

(Notary Public)

"OFFICIAL SFAI"

Jennifer L. Engelking,

Notary Public, State of Kinois

My Commission Erg. 02/06/2008 s

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Initials