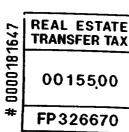
## UNOFFICIAL COPY

Doc#: 0602341001 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/23/2006 09:25 AM Pg: 1 of 3

WARRANTY DEED	
Statutory (ILLINOIS) (General)	
Tia	
THE GRANTOR, MACLIN 2) 11914	
Woman of allinois.	
City of Clu 200, County of Cook, State	
of Illinois, for and in Consideration of TEN &	
NO/100ths (\$10.00) DOLLARS, and other	
good and valuable consideration in hand	
paid, CONVEYS and WARRANTS to	
GRANTEZ 1 DOXO MUVVOY	
a ingle friends J. City	
of Wilcon, County of Cook, State of	
Illinois, as	(the above space For Recorder Use only)
the following described Real Estate situated in	n the County of Cook in the State of Illinois, to wit:
Legal () Or I (100)	
Description: Town Line 1	ud
0/	
hereby releasing and waiving all rights under	too by virtue of the Homestead Exemption Laws
of the State of Illinois. SUBJECT TO: General	al takes and subsequent years.
<u> </u>	- 0 00
Permanent Index Number (PIN):	2. 30L. 000
Address(es) of Real Estate: 500 8.	GOVE SA.
Address(es) of fear colate.	
· ·	
DATED this 12	2006
DATED this January 12	
$\sim 10^{-1}$	4
Iles III Water	(SEAL)
7 001	
-	
Please	
PRINT/TYPE \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
NAME(S)	
	/
BELOW ///	1
SIGNATURES / /	
V '	









413566

21/20/2006 09:14

Batch 00724

City of Chicago

Transfer Stamp

0602341001D Page: 2 of 3

## **UNOFFICIAL COPY**

State of Illinois	)		
County of Cook	) 88 )		
D <sub>C</sub> O <sub>C</sub>			
I, the undersigned a	A Notary Public in and	for said County, in the State ersonally known to me to be t	aforesaid, DO HEREBY he same person (s)
whose name (s) are	subscribed to the for	egoing instrument, appeared	before me this day in
		ed, sealed and delivered the surposes therein set forth, inc	
waiver of the right of		diposes diojoni detioidi, mo	
	C	-	
Given under my har	id and official scal. It:	s 12+day of Jan 2006	
Commission expires	hlastala	200 <i>( o</i> .	***************************************
	1100		"OFFICIAL SEAL" Shundra Broughton
Notary Public, State of Illinois			
roqually r dono			My Commission Exp. 09/22/2007
This instrument was	prepared by		
	Addre	ss	· · · · · · · · · · · · · · · · · · ·
MAIL TO:	IISTARTITUELLO	SEND SUBSEQUENT TA	Y BILLS TO:
	HOLDING TO THE WAR BOOK		
4201	W 22NU 3 1016 60523	Dobra Muma	u O.
1301 OAK B	W 22NU 3 1016 60523	Debra Myro	y O <sub>c</sub>
4201	W 22NU 3 1016 60523	Debra Myro 500 E 90th Chgo 16	60x=19

0602341001D Page: 3 of 3

## **UNOFFICIAL COPY**

LOTS 48 AND 47 (EXCEPT THE EAST 14 FEET THEREOF) IN BLOCK 38 IN S. E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42 INCLUSIVE IN DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

COMMONLY KNOWN AS: 500 E. 90TH STREET, CHICAGO, IL., 60619

PIN: 25-03-221-025-0000

(TTC05-14732.PFD/TTC05-14732/39)