



Doc#: 0602342053 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/23/2006 11:18 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

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KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto IN RHOU A/K/A IN YONG (ANDREW) RYON, married to SUNG MI BAICK, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of the 7th day of June 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0020593358 & 0020598359 on the 28th day of May 2002, also releasing the following Extension and Modification Agreement bearing the date of the 4th day of June 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0316832176 on the 17th day of June 2003, also releasing the following Extension and Modification Agreement bearing the date of the 17th day of June 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0414611059 on the 25th day of May 2004, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

THAT PART OF LOT 33 IN BOWMANVILLE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LINCOLN AVENUE AND ARGYLE STREET RUNNING THENCE WEST 137.85 FEET MORE OR LESS TO ALLEY; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID ALLEY, 108 FEET, THENCE EASTERLY AND AT RIGHT ANGLES WITH SAID LINCOLN AVENUE 125 FEET MORE OR LESS TO THE WEST LINE OF LINCOLN AVENUE; THENCE NORTHWESTERLY ALONG THE WEST LINE OF LINCOLN AVENUE 50 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-12-415-048

Address of premises: 4936-40 N. Lincoln/2511 W. Argyle Street, Chicago, IL 60625

Witness our hands and seals this 24th day of June 2005.

Richard O. Roberts
Richard O. Roberts
Assistant Vice President

UNOFFICIAL COPY

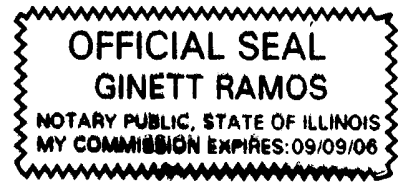
State of Illinois }
 }SS
County of Cook }

I, Ginett Ramos, a notary public in and for said County, in the State aforesaid, do hereby certify that Richard O. Roberts, personally known to me to be the Assistant Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of June 2005.



Notary Public



CLERK OF COOK COUNTY Clerk's Office