

UNOFFICIAL COPY



0602342064

Doc#: 0602342064 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/23/2006 11:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 13602032

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by SAM DAVIS JR A SINGLE MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RESIDENTIAL MORTGAGE ASSISTANCE ENTERPRISE, LLC dated 7/27/2004 recorded in the Official Records Book under Document No. _____, Book _____, Page _____

_____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$189600 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1533 South Spaulding Avenue Chicago, Illinois, being described as follows: LOT 35 IN THE SUBDIVISION OF BLOCK 9 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST QUARTER AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 WHICH LIES NORTH OF OGDEN AVE. IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL: 16-23-228-013

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and hereunto duly authorized the 27 day of May, 2005.

FILEROOM/FILEROOM/no radar-kar

8261897 LD No Abstract CTIC 1021

Box 34

UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

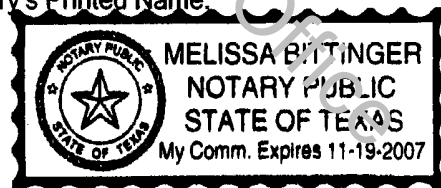
WITNESS my hand and seal in the County and State last aforesaid this 27 day of May, 2005.

My Commission Expires:

Melissa Bittinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
CHICAGO TITLE
171 N. CLARK
CHICAGO, IL 60601
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Future Tax Statements should be sent to: Sam Davis, 1533 South Spaulding Avenue, Chicago, IL 60623

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Littor 13602032//

MIN: / 100241010001690748

MERS Telephone No. 1-888-679-6377