

# UNOFFICIAL COPY

**DOCUMENT PREPARED BY:**

M&I Bank, FSB  
 PO Box 5920  
 Madison, WI 53705-0920  
 JEAN L JOHNSON,  
 Paid Loan Processor  
 (800) 541-6144 x5616



Doc#: 0602342070 Fee: \$26.00  
 Eugene "Gene" Moore  
 Cook County Recorder of Deeds  
 Date: 01/23/2006 11:27 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

CAROL JOHNSON  
 360 E RANDOLPH 1702  
 CHICAGO IL 60601-7334

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** CAROL JOHNSON; **TITLE VESTED AS:** CAROL JOHNSON

**Original Mortgagee:** GB HOME EQUITY, LLC ASSIGNED TO M&I BANK, FSB

**Dated:** 04/23/2003

**Date Recorded:** 09/25/2003

**Book:** N/A

**Page:** N/A

**Document/Instrument #:** 0326829170

**Property Address:** 360 E RANDOLPH # 1702, CHICAGO, IL 60601

**Legal Description:** UNIT NUMBER 172 IN THE BUCKINGHAM PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION OF CHICAGO, BEING WHOLE OF THE SOUTHWEST PRACTIONAL QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94993981, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTIAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 196, A LIMITED COMMON ELEMENT AS DELINEATED ON PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 94993981.

**Pin #:** 17-10-318-031-1106

**County:** COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on March 17, 2005.

M&I BANK, FSB

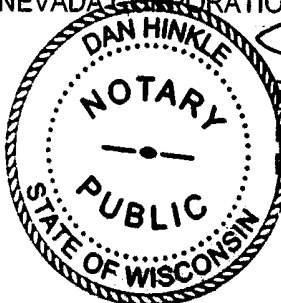
*Kara Sieg*

By: KARA SIEG

Title: AUTHORIZED OFFICER

State of WISCONSIN ) s.s.  
 County of DANE )

This instrument was acknowledged before me on March 17, 2005 by KARA SIEG, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.



DAN HINKLE

Notary Public, State of Wisconsin

My commission expires SEPTEMBER 10, 2006

Account No.: 726-00050150442-00001

Accessable US Subcontract 10/1

Box 334