

Date: 12/19/05

0602342020 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/23/2006 10:44 AM Pg: 1 of 2

Order Number:

1409

008318734

1. Name of port tagor(s):

KEVIN CASEY AND COLLEEN CASEY

2. Name of original mortgagee: MORTGAGE INVESTMENT LENDING ASSOC

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Page:

or Document No.: 0428933126

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer criss successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 09-36-108-062-1007

Common Address: 6841 N W HIGHWAY, UNIT #2C, CHICAGO

ILLINOIS 60631

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Insurance Company A KRASUSKI NGRIH CLARK, CHICAGO, ILLINOIS 60601

(312) 223-2800

County of

This Instrument was acknowledged before me on

Slos by Brenda Kvasusic as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public My commission expires on

Prepared by & Return to:

BRENDA KRASUSKI

171 NORTH CLARK

CHICAGO, ILLINOIS 60601

CRTOFRLS 12/03 DGG



0602342020 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT 2C IN KING'S RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF LOTS 65 AND 66 IN BLOCK 7 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26599208, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office