UNOFFICIAL CORM

Doc#: 0602342210 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/23/2006 03:23 PM Pg: 1 of 2

CERTIFICATE OF

Date: December 15, 2005

Title Order No.: 1268056

Name of Mortgagor(s): Luz Ayala Name of Original Mortgagee:

Name of Mortgage Service: (if any): Litton Loan Servicing LP Mortgage Recording: Volume: Page: or Document No.: 05 0 2835 / 60

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service, or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the reortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

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Punit Clart's Offica Permanent Index Number: 13-34-227-042-0000 Vol. 0370 Common Address: 2018 North Tripp Avenue, Chicago, IL 60639

First American Title Insurance Company

Its: Office Manager

Address: 6616 W. Cermak Road, Berwyn, IL 60402

Telephone No.: (708)749-8400

State of Illinois

By:

County of Cook

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This instrument was acknowledged before me on December 15, 2005 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

MY COTER INCHON EXPIRES:00/16/06

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Luz Ayala,



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UNCHTET CLALLESCHORY

LOT 30 (EXCEPT THE SOUTH 1.25 INCHES OF THE WEST 9 FEET OF THE EAST 88 FEET AND 3 INCHES OF SAID LOT) IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office