# **UNOFFICIAL COPY**



Doc#: 0602346106 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/23/2006 12:07 PM Pg: 1 of 3

- 1248mas - (451)

Lawyers Unit #11212 Case #

#### RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE
3/3 N GARY AVE CAROL STREAM IL 60188
Corporation existing under the was of the State of Illinois, for and in consideration of one dollar, and for other
good and valuable considerations, and receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto DARKIL A ROUSE AND MARNEAVER ROUSE
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2nd day
of OCTORER A.D., 1998 and recorded in the Recorder's Office of COOK
County in the State of Illinois, in Book of Records, on page, as Document No9 <u>8906400</u>
o the premises therein described, situated in the County of <u>COOK</u> and State of Illinois.
N TESTIMONY WHEREOF, The said AMY DisEFA duly acting
nath hereunto caused his seal to be affixed as a lawful agent and attested by himduly acting
for said this 18TH day of DECEMBER 2005—
Mul James
By AMY BAFFA W Attorney-in-Fact
by
State of Illinois ) ss.
COOK County
I. RONNIE DZIUBAN in and for said County in the State aforesaid, DO HEREBY
CERTIFY That AMY BAFFA personally known 'c the to be the
Attorney in Eact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-In-ract he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and
purposes therein set forth.  18TH day of DECEMBER, 2005
S OFFICIAL SEAL SOMMICANI INDOM
My Commission expres RONNIE DZIUBAN
03/12/08 NOTARY PUBLIC STATE OF ILLINOIS RONNIE DZIUBAN Notary Public
This instrument prepared by PEREZ
(Name)
WERE CAROCISTREAM IL   Illinois
of AMERICAN GENERAL FINANCE 3/3 N GRAPEZ AVI. CANOL. SANOL. (Address)
013-00025 (REV. 10-85) IL2511

0602346106 Page: 2 of 3

### **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO

DOCUMENT No. 98906400	RELEASE DEED BY CORPORATION	FROM AMERICAN GENERAL FINANCE	373 N GARY AVE CARM STREAM II, 60188 TO DARRYL A. POUSE	MORNEAVER TOUSE		
-----------------------	-----------------------------	-------------------------------	---	-----------------	--	--

0602346106 Page: 3 of 3

### **UNOFFICIAL COPY**

Property Address: 6242 KENMORE AVENUE, UNIT B

CHICAGO, IL 60660

PIN #: 14-05-205-021-0000

#### PARCEL 1:

THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 4, 58.50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE WEST ON THE NORTH LINE OF SAID LOT 4, 21.50 FEET; THEN SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 4; 50 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT 4; THENCE EAST ON THE SOUTH LINE OF SAID LOT 4, 21.50 FEET; THENCE NORTH 50 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN BLOCK 6 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SHORE RAILROAD), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT 17116147, FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, IN COOK THE CONTROL COUNTY, ILLINOIS.