

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 12/23/05

Title Order No.: 05-19248(3074)



0602346108

Doc#: 0602346108 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2006 11:39 AM Pg: 1 of 2

05-19248  
Lawyers Unit #11212 Case #

- (1) Name of Mortgagor(s):  
Darryl A. Rouse and Mornëaver Rouse, as joint tenants;
- (2) Name of Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY
- (3) Mortgage Recorded Document No. 96606741;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: FISHER AND SHAPIRO, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

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Permanent Index Number: 14-05-205-0210000

Common Address: 6242 KENMORE AVENUE, UNIT B, CHICAGO, IL 60660

LAWYERS TITLE INSURANCE CORPORATION

By \_\_\_\_\_  
Signature of Officer or Representative

LYNN SELZER

State of Illinois }  
County of COOK } ss

This Instrument was acknowledged before me on 12/23/05 by LYNN SELZER, Officer for or Agent of Lawyers Title Insurance Corporation.

\_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
5521 N. CUMBERLAND AVE., #1115  
CHICAGO, IL 60656  
773-792-8563 FAX: 773-792-9503



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Property Address: 6242 KENMORE AVENUE, UNIT B  
CHICAGO, IL 60660

PIN #: 14-05-205-021-0000

PARCEL 1:

THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 4, 53.50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE WEST ON THE NORTH LINE OF SAID LOT 4, 21.50 FEET; THEN SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 4, 50 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT 4; THENCE EAST ON THE SOUTH LINE OF SAID LOT 4, 21.50 FEET; THENCE NORTH 50 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN BLOCK 6 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SHORE RAILROAD), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT 17116147, FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, IN COOK COUNTY, ILLINOIS.