

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested by:
AMC MORTGAGE SERVICES, INC.
FORMERLY A DIVISION OF
AMERIQUEST MORTGAGE CO. *em*



Doc#: 0602347051 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2006 09:24 AM Pg: 1 of 3

When Recorded Mail to:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

LOAN #0116187105/5798/CANCELLED

789728

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that a certain MORTGAGE dated APRIL 20, 2005, made and executed LINDA WILEY, to secure payment of the principal sum of \$300,000.00 Dollars and Interest to AMERIQUEST MORTGAGE COMPANY, in the County of COOK and State of ILLINOIS, recorded JUNE 13, 2005 as Instrument #: 0516426042 in Book: ---, on Page: ---, is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Tax ID No: 14-30-215-020-0000
Property Address: 1709 WEST NELSON STREET, CHICAGO, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 28, 2005.

AMERIQUEST MORTGAGE COMPANY

BY *[Signature]*

MA. TERESA A. BERNAL, AS AGENT OF THE CORPORATION

BY *[Signature]*

CORA A. RAVELO, AS AGENT OF THE CORPORATION

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Page 2 Satisfaction of Mortgage

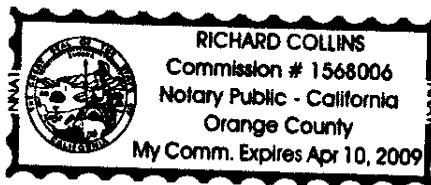
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 11-29-05, before me, RICHARD COLLINS, a Notary Public in and for Orange County in the State of California, personally appeared MA. TERESA A. BERNAL, AS AGENT OF THE CORPORATION and CORA A. RAVELO, AS AGENT OF THE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and Notarial Seal.



RICHARD COLLINS, NOTARY PUBLIC



Prepared By: ARLENE FERRAR, 505 CITY PARKWAY WEST, #100, ORANGE, CA 92868

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LOT 4 IN BLOCK 2 IN SACHSELS ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING EAST OF THE RAILROAD RIGHT OF WAY OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 1709 WEST NELSON STREET, CHICAGO, ILLINOIS 60657

PIN: 14-30-215-020-0000

Property of Cook County Clerk's Office