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RELEASE DEED

Doc#: 0602349068 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2006 03:04 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATS # 20581

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Courtney W. Johnson a/k/a Courtney Johnson and Ivori M. Johnson a/k/a Ivori Johnson, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of February, 2004, recorded February 27, 2004 in the Recorder's Office of Cook County, Illinois as Document No. 0405849043, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 33 in Bogan Manor, being a subdivision of part of the Northeast quarter of Section 34, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-34-206-089-0000

Address of Premises: 8028 S. Keeler Avenue, Chicago, IL 60652.

WITNESS my hand and seal this 30th day of November, 2005.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: _____

Assistant Secretary

**This instrument was prepared by
and after recording mail to:**

George J. Arnold

Sosin Lawler & Arnold, Ltd.

11800 S. 75th Avenue, Suite 300

Palos Heights, IL 60463

