UNOFFICIAL

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

0602353093 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/23/2006 09:09 AM Pg: 1 of 1

Loan#: 0053949962

F.LS#: 504851



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SARGON SHIBA

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 03, 2003

Recorded on: SEPTEMBER 24, 2003 as Instrument No. 1326702001 in Book No. --- at Page No. ---

Property Address: 2449W BALMORAL #2N, CHICAGC, TL 60625-0000

County of COOK, State of ILLINOIS

PIN# 13-12-235-046-1004

Legal Description: UNIT 2449-B TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN 2447-2449 BALMORAL CONDOMINIUM, AS DELINEATED AND BEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23815303, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A JTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 20, 2005 174'S OFFIC

LONG BEACH BANK, A FEDERAL SAVINGS BANK

Bv:

RUBEN L. VELIZ, JR., ASSISTA T VICE PRESIDENT

State of

County of

On DECEMBER 20, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notany Name): SENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009