

# UNOFFICIAL COPY

JL



The State of Illinois

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90864  
P.O. BOX 30014  
RENO, NV 89502-3014  
(800) 233-5006

Doc#: 0602353002 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/23/2006 07:20 AM Pg: 1 of 3

Loan Number: 0065772832 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE 1704298

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/18/04 , made and executed by **PASCASIO AGUILERA and SHIRLEY, , AGUILERA, Tenants in Common**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

11-24-04 on 0437947117.

Such Mortgage having been given to secure payment of **two hundred forty-three thousand and 00/100 (\$ 243,000.00)** which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

3pu

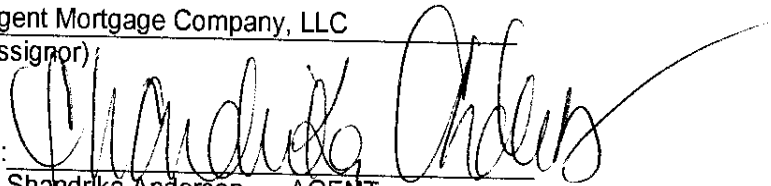
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/23/2004.

Argent Mortgage Company, LLC

(Assignor)

By:



Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

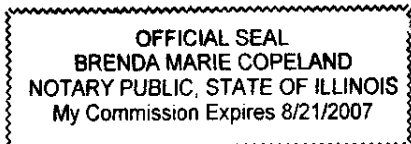
State of Illinois

County of Cook

} ss.

On 11/23/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Brenda Marie Copeland (Seal)

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NOV.08.2004 16:11 18472940258

UNITED HOME MORTGAGE

#2525 P.011

NOV. 8. 2004 11:38AM

7083883870

NO. 0720 P. 6

## TICOR TITLE INSURANCE

Commitment Number: 2004110366

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 35 IN BLOCK 9 IN HEDD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8, 10, 11 AND 12 IN FALCONER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-28-201-034-000

COMMONLY KNOWN AS:  
5020 W. FLETCHER  
CHICAGO, IL. 60641

ALTA Commitment  
Schedule C

(2004110366.PFD/2004110366/4)