

UNOFFICIAL COPY

Recording Requested & Prepared By:
American Document Services Inc.
250 Commerce, 2nd Floor
Irvine, CA 92602
SYLWIA SKOWRONSKI (AMER DOCS)



Doc#: 0602353114 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2006 09:24 AM Pg: 1 of 2

And When Recorded Mail To:
American Document Services Inc
250 Commerce, 2nd Floor
Irvine, CA 92602

Space above for Recorder's use

MERS MIN#: 10019445001584201 PHONE#: (888) 679-6377

Loan#: 5000158420 Service#: 137968RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: **DARRYL ADES**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Mortgage Dated: **JUNE 16, 2005**

Recorded on: **JUNE 29, 2005** as Instrument No. **0518035738** in Book No. --- at Page No. ---

Property Address: **9074 W. TERRACE DR. NILES IL 60174**

County of **COOK**, State of **ILLINOIS**

PIN# **09104011001320**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 29, 2005**

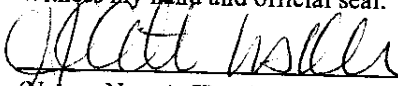
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

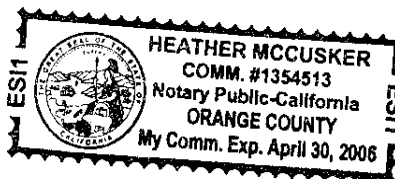
By: 
Rachel Warmack, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 29, 2005**, before me, **Heather McCusker**, a Notary Public, personally appeared **Rachel Warmack, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Heather McCusker**



2x3

UNOFFICIAL COPY

STREET ADDRESS: 9074 W. TERRACE DRIVE

#6F

CITY: NILES

COUNTY: COOK

TAX NUMBER: 09-10-401-100-1320

137968

LEGAL DESCRIPTION:

UNIT 9074-6F IN THE TERRACE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED <AD25132652 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office