JNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPAN

When Recorded Return To: MARILYN WASHINGTON **4850 S EVANS** CHICAGO, IL 60615



Doc#: 0602355149 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/23/2006 10:54 AM Pg: 1 of 2





SATISFACTION

America's Servicing Company *:./25112446 "WASHINGTON" Lender ID:527001/402471806 Cook, Illinois MERS #: 100263195006483661 VPJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC. holder of a certain mortgage, made and executed by MARILYN WASHINGTON UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., in the County of Cook, and the State of Illinois, Dated: 11/19/2004 Recorded: 01/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0501211037, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does purely cancel and discharge said mortgage.

Legal: LOT 10 AND 11 (EXCEPT 32 FEET THEREOF) IN GORDON AND MADDEROM'S ADDITION TO PULLMAN IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 3/ NORTH RANGE 14 EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-15-311-027-0000

Property Address: 10822 SOUTH INDIANA AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC. S OFFICE On <u>December 14th</u>, 2005

LYDIA HERRERA, Assistant Secretary

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UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On December 14th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared LYDIA HERRERA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

A30-0675

OPERATE OF COOPERATE OFFICE Prepared By: Yolanda Mondragon (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 924J7 256-430-0675