THIS INSTRUMENT PREPARED OFFICIAL COP

TAMARA SURBER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

1608979 VICTORINO VILLAZANA PO Date: 11/21/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0602355110 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/23/2006 09:52 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to <u>PEOPLE'S CHOICE MTG CORP</u> dated <u>November 8, 2002</u> calling for the original principal sum of dollars (\$137,928.00), and recorded in Mortgage Record, page, and/or instrument # <u>0021340466</u>, of the records in the office of the Recorder of <u>COOK</u> County, <u>ILLINOIS</u>, more particularly described as follows, to wit:

2627 CALWAGNER AVE, FRANKLIN PARK IL - 60131

Tax Parcel No. <u>12284240160000</u>

LOT 90 IN REUTER'S PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE WHICH IS 215.5 FEET SOUTH OF, MEASURED AT RIGHT ANGLES TO, THE SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, PLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this **2nd** day of **December**, **2005**.

NATIONAL CITY MORTGAGE CO

Ву

Its

WENDY RICHARDSON

SUPERVISOR/AUTHORIZED SIGNER

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1608979

## **UNOFFICIAL COPY**

## VICTORINO VILLAZANA

State of OHIO	)	
County of MONTGOMERY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **December, 2005**, personally appeared **WENDY RICHARDSON**, **SUPERVISOR/AUTHORIZED SIGNER**, of

## NATIONAL CITY MORTCAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

JAMES PASSMORE, JR.

STATE OF THE PARTY OF THE PARTY

JAMES PASSMORE JR.
NOTARY-PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009