

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)

Doc#: 0602355339 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2006 02:29 PM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 14 th

_____ day January, 2004, made by ROY BROWNING AND JULIE

A BROWNING, HUSBAND AND WIFE

to TCF National Bank _____

and recorded as document No. 0402032105 Book _____ page _____

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

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Legal Description Continued:

Permanent Real Estate Index Number(s): 03 10 107 001

Address(es) of premises: 289 ALBERT TERRACE, WHEELING, IL 60090

Witness _____ hand _____ and seal _____ this 23 rd day of
December 20 05

FR 92-082-6201255

David Sontag

David Sontag
Asst. Vice President

Tim Lindquist

Tim Lindquist
Officer

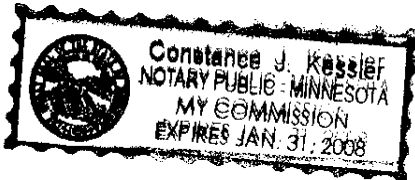
STATE OF MINNESOTA }

ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Tim Lindquist, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 rd day of December, 2005



Constance J. Kessler

Notary Public

This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101

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SCHEDULE "A"

LOT 3 IN BLOCK 8 IN DUNHURST SUBDIVISION UNIT NUMBER 4, PART OF THE EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED ON APRIL 24, 1956 AS DOCUMENT NUMBER 16559719, IN COOK COUNTY, ILLINOIS.

TAX ID# 03-10-107-001

ORDER NO. 1528317

Property of Cook County Clerk's Office