

UNOFFICIAL COPY



Doc#: 0602356120 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2008 10:50 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ROBERT L EPSTEIN AND EILEEN L. EPSTEIN, HIS WIFE** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the 19th day of **May, 2003**, recorded in the Recorder's Office of **Cook** in the State of **ILLINOIS**, as Document no(s) **0316011342 & 0316011343** to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS**, as follows, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): SEE EXHIBIT "A"
Address(es) of premises: SEE EXHIBIT "A"

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto arrived for the uses and purposes therein set forth this **13th day of October, 2005**.

FIRST BANK OF HIGHLAND PARK

BY: [Signature] (seal)
Marcus D. Frye, Vice President

Attest: [Signature] (seal)
Terese Sikorski, Assistant Vice President

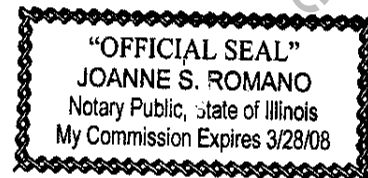
STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **13th** day of **October, 2005**.

[Signature]
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
1835 First Street
Highland Park, IL 60035

Mail Recorded Document to:
Robert & Eileen Epstein
1132 Michigan Ave.
Wilmette, IL 60091

508553

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EXHIBIT "A"

(EXCEPT THE WEST 61.63 FEET OF THE NORTH 31 FEET) AND (EXCEPT THE WEST 33 FEET OF THE EAST 46 FEET OF THE NORTH 15 FEET) THE NORTH 55.49 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1032 CENTRAL AVE., WILMETTE, IL
PIN 05-34-107-033

THE SOUTH 23.92 FEET OF THE NORTH 103.41 FEET AND THE SOUTH 16 FEET OF THE NORTH 31 FEET OF THE WEST 31.63 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 704 11TH ST., WILMETTE, IL
PIN 05-34-107-031

THE SOUTH 24 FEET OF THE NORTH 127.41 FEET AND THE NORTH 15 FEET OF THE WEST 33 FEET OF THE EAST 46 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 706 11TH ST., WILMETTE, IL
PIN 05-34-107-030

(EXCEPT THE NORTH 151.33 FEET) THE EAST 53.59 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 710 11TH ST., WILMETTE, IL
PIN 05-34-107-028
