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Doc#: 0602356224 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/23/2006 02:47 PM Pg: 1 of 2

Release of Deed

Full

Know all Men by these presents, that CHASE BANK USA, NA

Partial

FKA CHASE MANHATTAN BANK USA, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt

whereof is hereby acknowledged, does hereby release, convey and quit claim unto MONICA THOMAS

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/31/03 as Document Number 0321319007 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 23 IN BLK 4 IN L. TURNER'S RESUB'D OF BLOCKS 1 TO 6 IN L. TURNER'S SUB'D OF THE NORTHEAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TWSP 40 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3540 N. Hermitage

CHICAGO

IL 60657

PIN 14-19-405-012-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/21/05

CHASE BANK USA, N

SOBONA JONES

Its: Mortgage Officer/

Attest: CRYSTAL WALLACE

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
TERRANCE LEE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 06-10-2008

This instrument was prepared by: CRYSTAL WALLACE

00449219628420

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982