

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



Doc#: 0602306005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2006 08:14 AM Pg: 1 of 2

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



SATISFACTION

CHARTER ONE BANK, N.A. #9921411243 "BUSSE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MARTIN J BUSSE AND CAROL ANN BUSSE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/27/2002 Recorded: 07/22/2002 in Book/Reel/Liber: 9506 Page/Folio: 104 as Instrument No.: 20798394, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-08-308-006-0000

Property Address: 115 E BRITTANY DR, ARLINGTON HTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On October 18th, 2005

By:
Sean Piggott, Assistant Vice-President

STATE OF Rhode Island
COUNTY OF Providence Town

On October 18th, 2005, before me, SUZANNE M. MAZUR, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Sean Piggott, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SUZANNE M. MAZUR
Notary Expires: 10/01/2008 #39964

(This area for notarial seal)

UNOFFICIAL COPY 020798394

9506/0104 25 001 Page 1 of 6
2002-07-22 11:41:52
Cook County Recorder 31.00



This document was prepared by:
SANDIE MARSHINSKI.....
1804 NORTH NAPER BOULEVARD, SUITE 200
NAPERVILLE, IL, 60563.....

W [redacted] please return to
CHARTER ONE BANK.....
1804 NORTH NAPER BOULEVARD, SUITE 200
NAPERVILLE, IL, 60563.....

State of Illinois _____ Space Above This Line For Recording Data _____

MORTGAGE

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is June 27, 2002 and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR:

MARTIN J BUSSE AND CAROL A BUSSE
ANN CG
115 E BRITTANY DR
ARLINGTON HTS, Illinois 60004

MAIL TO → BOX 352

LENDER: is a corporation organized and existing under the laws of the United States of America
CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 1 IN CAFFARO'S SUBDIVISION OF LOTS 13 AND 14 (EXCEPT THE EAST 16.50 FEET THEREOF) IN CAROLINE HIGHLANDS UNIT NUMBER 1, BEING A SUBDIVISION OF THE EAST 780 FEET OF THE NORTH 19.50 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-08-308-006-0000

The property is located in Cook at _____
(County)

115 E BRITTANY DR ARLINGTON HTS Illinois 60004
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

The Credit Line Agreement in the amount of \$ 10,000.00, with interest, executed by Mortgagor/Grantor and dated the same date as this Security Instrument which, if not paid earlier, is due and payable on July 2, 2007.

MB (page 1 of 6)
CS
[Signature]