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0602310067

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0602310067 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2006 10:21 AM Pg: 1 of 2

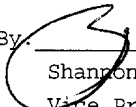
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY LLC
Original Mortgagor: IVAN SEGOVIA, CARMITA ANGAMARCA
Recorded in Cook County, Illinois, on 12/09/04 as Instrument # 0434418049
*** SEE ATTACHED ADDENDUM ***

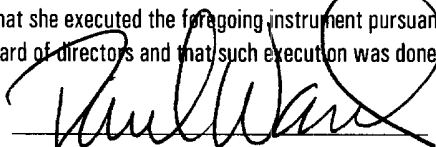
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

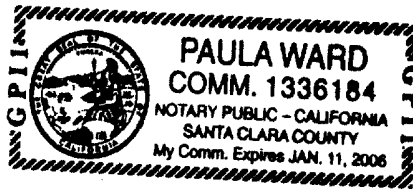
Dated: 12/20/2005
Chase Home Finance LLC

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 12/20/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Paula Ward
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1709186 Investor LN# 19428010 P.I.F.: 11/30/05
90864 RECON.IL 12-031 IL Cook 2732:13 ASSIGN 7



S-V
0-2

MK

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1709186 (12-031 IL Cook)

Tax ID: 13261190230000

Date of mortgage: 11/18/04 Amount of mortgage: \$332000.00 Address: 2950 N Springfield Chicago, IL 60618

LOT 39 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 15 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY

Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: CHASE HOME FINANCE, LLC

Property of Cook County Clerk's Office