

# UNOFFICIAL COPY



0602310139

Doc#: 0602310139 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2006 12:48 PM Pg: 1 of 2

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**KIMBERLY SOLIS (LAND AM)**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: 1000484559 RI S#: 505631



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **RICHARD KURASZ AND BARBARA KIRASZ, HUS WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

Original Mortgagee: **NEW CENTURY MORTGAGE CORP.**

Mortgage Dated: **JANUARY 06, 2005**

Recorded on: **JANUARY 24, 2005** as Instrument No. **0507405110** in Book No. --- at Page No. ---

Property Address: **1113 W 112TH STREET, CHICAGO, IL 60643**

County of **COOK**, State of **ILLINOIS**

PIN# **25-20-208-019-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 21, 2005**

**NEW CENTURY MORTGAGE CORPORATION**

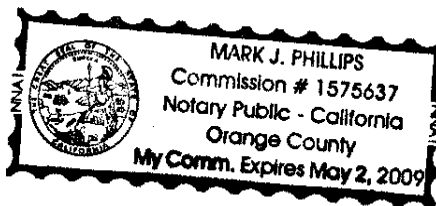
By: *Karen Woods*  
**KAREN WOODS, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **DECEMBER 21, 2005**, before me, **MARK J. PHILLIPS**, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Mark J. Phillips*  
(Notary Name): **MARK J. PHILLIPS**



*[Handwritten initials]*

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 6 IN BLOCK 2 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 THROUGH 28, BOTH INCLUSIVE AND THE RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES AND EAST 1/2 OF NORTHWEST 1/4 EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-20-208-019-0000 Vol. 0465

Property Address: 1113 West 112th Street, Chicago, Illinois 60643

Property of Cook County Clerk's Office