

# UNOFFICIAL COPY

Recording Requested By:  
CHAS. HOME FINANCE LLC

When Recorded Return To:  
ALEJANDRO CRUZ  
5818 S CALIFORNIA  
CHICAGO, IL 60629



Doc#: 0602312102 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2006 03:40 PM Pg: 1 of 2

### SATISFACTION

Paid Accounts Department #: 2018102 "CRUZ" Lender ID: 608/020118402 Cook, Illinois  
MERS #: 100180100001915030 VENDOR #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by ALEJANDRO CRUZ, AND HERLIND ACRUZ, HUSBAND AND WIFE, IN JOINT TENANCY., originally to MERS, AS A NOMINEE FOR ENCORE CREDIT CORP, A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/22/2005 Recorded: 03/03/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0506702102, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

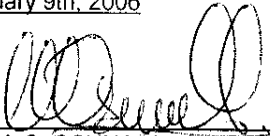
Legal: See Exhibit "A" Attached Hereto And By This Reference: Made A Part Hereof

Assessor's/Tax ID No. 19 13 131 022

Property Address: 5818 S CALIFORNIA AVE, CHICAGO, IL 60629


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

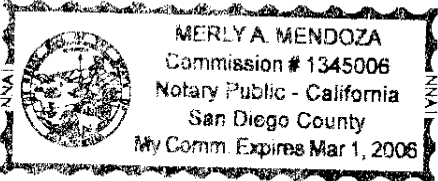
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
On January 9th, 2006

By:   
CYNTHIA C. OSUNA, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

On January 9th, 2006, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared CYNTHIA C. OSUNA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,  
  
MERLY A. MENDOZA  
Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

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Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Stewart Title Insurance Company  
Commitment Number: 233110U.REV2/21/05

## SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 7 IN BLOCK 1 IN MARCUS M. HUEBSCH'S SUBDIVISION OF BLOCK 7, (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) AND BLOCK 8 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20118402