UNOFFICIAL COPY



Doc#: 0602313148 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/23/2006 01:49 PM Pg: 1 of 3

X	
Release of Deed Full	Partial
Know all Men by these presents, that fka Chase Manhattan Bank USA NA	CHASE BANK USA NA ("Bank") in
CATHERINE HOLLY representatives and assigns all the riel	he eby release, convey and quit claim unto
03/26/04 as Document Number 04 registered in the Recorder's/Registrary	, through or by a certain Mortgage dated
SEE ATTACHED	
Property Address: 9408 LINDSAY	ORLAND HILLS IL 60477

PIN 27 27 110 013

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

60477

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of

12/22/05

CHASE BANK USA NA

Its: Mortgage Officer

State of Kentucky

County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized onicers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and oluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIV斥N under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 24, 2007

This instrument was prepared by: JULIE J WEDDINGTON

00449219428895

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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A PART OF LOT 2 OF ROYAL RIDGE ESTATES, BEING A SUBDIVISION OF PART OF THE WEST HALF O THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT TH NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 41 MINUTES, 30 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 2. A DISTANCE OF 94.00 FEET TO A POINT, SAID POINT TO BE KNOWN AS THE POINT OF BEGINNING, FROM SAID POINT OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES, 41 MINUTES. 30 SECONDS EAST, A DISTANCE OF 43.00 FEET TO THE NORTHEAS QUARTER OF SAID LOT 2; THENCE SOUTH 00 DEGREES, 30 MINUTES, 30 SECONDS EAST, A DISTANCE OF 109.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES, 41 MINUT 30 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 43.00 FEET TO A POINT, THENCE NORTH 00 DEGREES, 30 MINUTES. 30 SECONDS WEST, A DISTANCE OF 109.50 FEET TO THE BEG.

TODO TO COOK COUNTY CLOTHER OFFICE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

2

3

4.

STEWART TITLE GUARAI
COMPANY