## **UNOFFICIAL COPY**



Doc#: 0602313152 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/23/2006 01:57 PM Pg: 1 of 2

6	X			
Release of Deed	Full	Partial		
Know all Men by these presa	nts, that JPN	ORGAN CHASE	BANK. NA	
			("Ban	k") in
consideration of one dollar, and whereof is hereby acknowled FRANKIE HARTLEY	nd other good ged, does here	and valuable consi	derations, the and quit clair	receipt m unto
representatives and assigns, a whatsoever Bank may have a 05/23/05 as Document Nunregistered in the Recorder's/R the State of Illinois applicable legally described as follows, to LOT 7 IN RICE & VALENTINE OF THE N. 1/2 OF THE SET 1/4	equired in, thromber 051731 egistrars Office to the property 0-wit:	pugh or by a certain 7109 Book NA e of COOK , situated in said C	r demand n Mortgage da n Page NA n Page NA n County and Sta	recorded/ nty, in te,
OF THE N 1/2 OF THE SE 1/4 14, E OF THE 3RD PM IN CO	FOR THE NE 1	1/4 OF SECT 3, TV	VP 38 N, RAN	GE C
Property Address: 647 E BOW	EN AVE	CHICAGO	)	IL 60653
PIN 20 03 218 020 0000				
For the Protection of the Owne Recorder or Registrar of Titles Deed was filed	r, this Release in whose office	shall be filed with the Mortgage or T	the rust of	

00412530067708

Deed was filed.

0602313152 Page: 2 of 2

## IOFFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at LEXINGTON, KY as of

12/23/05

JPMORGAN CHASE BANK, NA

YVONNIA PEARCE Its: Mortgage Officer

Attest:

MARK HOUNS Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-

This instrument was prepared by: MARK HOUNSHELL

00412530067708

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**