

# UNOFFICIAL COPY

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Prepared by: Option One Mortgage Corp.  
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Doc#: 0602315067 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/23/2006 11:23 AM Pg: 1 of 3

~~M. HERR~~  
~~ILLINOIS~~  
address:

PREPARED BY: STEVE EMBRY  
OPTION ONE MORTGAGE CORP.  
3 ADA, IRVINE CA 92618  
(949) 790-3600

, tel. no.:

Loan Number: 041068910  
Servicing Number: 0017351752

13351627

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
915 HARGER RD- SUITE 120, OAK BROOK, IL 60523

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of ILLINOIS  
whose address is 3 Ada, Irvine CA 92618

(herein "Assignee"),

a certain Mortgage dated June 17, 2005

, made and executed by

DONALD COX  
Property Address: 8123 S. Sawyer Ave., Chicago, IL 60652

to and in favor of CENTRAL STATES MORTGAGE/ILLINOIS LLC, AN ILLINOIS  
upon the following described property situated in Cook

LIMITED LIABILITY COM  
County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 19-35-220-007  
Property Address: 8123 S SAWYER AVE, CHICAGO, IL 60652-2608  
such Mortgage having been given to secure payment of

ONE HUNDRED NINETY TWO THOUSAND

...AND NO/100THs

(\$ 192,000.00 )

(Include the Original Principal Amount)

Rec. on 6/24/05  
which Mortgage is of record in Book, Volume, or Liber No. -  
517522168 ) of the

at page -  
Records of cook

(or as No.  
County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued of to accrue under such Mortgage.

S-1  
P-2  
M-3  
B-4

Loan Number: 041068910

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Recording Number: 00173579-2

Date: 06/17/05

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/20/05

Becky Fromek  
Witness BECKY FROMEK

CENTRAL STATES MORTGAGE/ILLINOIS LLC,  
AN ILLINOIS LIMITED LIABILITY COMPA

[Signature]  
(Assignor)  
By: JIM FINAN (Signature)  
MANAGER/ILLINOIS BRANCH

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

State of ILLINOIS  
County of DUPAGE

This instrument was acknowledged before me on JUNE 20, 2005  
by JIM FINAN

as MANAGER/ILLINOIS BRANCH  
CENTRAL STATES MORTGAGE/ILLINOIS

of



Christine M. Herr  
CHRISTINE M. HERR

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041068910  
133516DT1  
632  
IL

*LEGAL Description*

LOT 316 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 2, BEING A  
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LAND DEED TO  
THE WABASH RAILROAD), IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 8128 S. SAWYER AVENUE, CHICAGO, IL 60625

PIN: 19-35-220-007

PROPERTY OF Cook County Clerk's Office