

UNOFFICIAL COPY

FORM NO. 835



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0602315080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2006 11:54 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TABITA LUPANCU, INDIVIDUALLY 6025 S. WASHTENAW AVE., CHICAGO, IL 60629

(NAME AND ADDRESS) HER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain MORTGAGE bearing date the 19 day of MAY 13 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 0415331072, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 32 IN BLOCK 7 IN COBE AND MCKINNIN'S 63RD ST AND CALIFORNIA SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-13-410-009

Address(es) of premises: 6025 S. WASHTENAW AVE., CHICAGO, IL 60629

Witness hand and seal, this 21 day of DECEMBER 19 2005

BY Adam K. Huelson (SEAL)
ADAM K. HUDELSON, VICE PRESIDENT

ATTEST: Gordon V. Carlson (SEAL)
GORDON V. CARLSON VICE PRESIDENT

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL (NAME AND ADDRESS)

60163

Handwritten initials and marks in the bottom right corner.

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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, JULIE A. FAVATA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ADAM K HUDELSON personally known to me to be the VICE President of NATIONAL BANK OF COMMERCE, a NATIONAL BANKING ASSOCIATION corporation, and GORDON V CARLSON, personally known to me to be the VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 21 day of DECEMBER ~~XXIX~~ 2005

Julie A. Favata
NOTARY PUBLIC

Commission Expires "OFFICIAL SEAL"
Julie A. Favata
Notary Public, State of Illinois
My Commission Expires Oct. 30, 2007

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: