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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100056300170409648  
VRU Tel.#: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0194513701



0602315155

Doc#: 0602315155 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2006 02:49 PM Pg: 1 of 2



\* 7 0 8 - 0 1 9 4 5 1 3 7 0 1 \*

Secondary Reference #: 20060125 (R045)

PIN/Tax ID #: 29-02-328-021-0000

Property Address:

14530 ELLIS AVENUE  
DOLTON, IL 60419

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BRENDA ROSS, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$65,873.00**

Date of Mortgage: **6/14/2004**

Date Recorded: **7/15/2004**

Document #: **0419733114**

Comments: **ORIGINAL LENDER: NETWORK FUNDING, L.P.**

Legal Description : **LOT 7 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 6 IN CALUMET PARK SECOND ADDITION A SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1,334.13 FEET OF THE FOLLOWING LOTS 1, 2, AND 3 IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2 AND PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PART OF SAID LOT 1 ALSO BLOCK 5 IN CALUMET PARK FIRST ADDITION) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/04/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

JESSICA LEETE  
ASSISTANT SECRETARY

LINDA GREEN  
VICE PRESIDENT

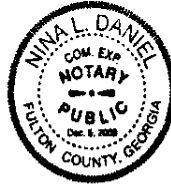
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State of GA  
County of FULTON

On this date of **01/04/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Nina L. Daniel  
Notary Public:



NINA L. DANIEL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Dec. 6, 2009

Property of Cook County Clerk's Office