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Document Prepared By: ILMRSD-5 04/26/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0602315166 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2006 02:50 PM Pg: 1 of 2

Project #: 708WFB

Reference #: 708-0137502019



Secondary Reference #: 20060121 (R045)

PIN/Tax ID #: 02-01-102-052-1387

Property Address:

1167 FOX GROVE LANE

PALATINE, IL 60074

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ESTEBAN VILLA AND SAMANATHA A SOTELO AND JUAN DE DIOS GARCIA**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$193,470.00**

Date of Mortgage: **5/7/2004**

Date Recorded: **5/24/2004**

Document #: **0414549016**

Comments:

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/06/2006**.

**Wells Fargo Bank, N.A.**

\_\_\_\_\_

**JESSICA LEETE**

**VICE PRES. LOAN DOCUMENTATION**

State of **GA**

County of **FULTON**

\_\_\_\_\_

**LINDA GREEN**

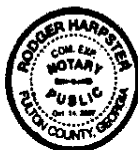
**VICE PRES. LOAN DOCUMENTATION**

On this date of **01/06/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_

Notary Public:



**RODGER HARPSTER**  
Notary Public - Georgia  
Fulton County

My Comm. Expires Oct. 14, 2007

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ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.****SCHEDULE A**

File No.: 27061

UNIT P IN BUILDING 2, AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM, OF PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDINGS SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Address of Property (for identification purposes only):

Street: 1167 FOX GROVE LANE  
 City, State: PALATINE, Illinois 60067

Pin: 02-01-102-053-1387

708-0137502019

Cook, IL Office

**STEWART TITLE  
 GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173