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Doc#: 0602315131 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2006 02:20 PM Pg: 1 of 2

Document Prepared By:  
Ronald E Meharg  
DOCX LLC  
1111 Alderman Drive  
Suite #350  
Alpharetta, GA 30005  
888-362-9638

Recording Requested By:  
NovaStar Mortgage, Inc.  
When Recorded Return To:  
DOCX LLC  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
MIN #: 100080100031589996  
VRU Tel.#: 888/670-MERS

NV	000	0000690073
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CRef#:01/11/2006 PRef#:R052  
BRef#:NV-MERS RC:R.D ROSC:IL-0005  
SC:IL.COOK  
PIN Tax ID #: 27-15-301-026-1074  
Property Address:  
9316 BRADFORD LANE  
ORLAND PARK, IL 60462  
ILMRSD-eR1 12/28/2005

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PHILIP N. RAINES, A SINGLE MAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
Loan Amount: **\$92,000.00** Date of Mortgage: **5/1/2003**  
Recording Date: **11/20/2003** Document/Instrument #: **0332418140**  
Legal Description : **UNIT B, BUILDING 20 IN VILLAGE**  
Comments: **ORIGINAL LENDER: NOVASTAR HOME MORTGAGE, INC.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/04/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Pat Kingston*  
PAT KINGSTON  
VICE PRESIDENT

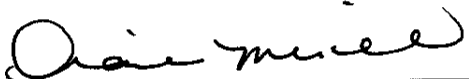
5/1/06  
SKM  
D.H.

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State of GA  
County of FULTON

On this date of **01/04/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office