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Doc#: 0602316067 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/23/2006 10:01 AM Pg: 1 of 3

RECORDING RETURN TO:
D D GRIFFIN
1454 E 63RD ST
CHICAGO IL 60637
Assessor's Property Tax Parcel 20-14-417-023-0000
Account Number 68411001402299
Property Address: 1454 E 63RD ST CHICAGO IL 60637


SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **BANK OF AMERICA N.A.**, a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **9-12-05** Executed by Mortgagor(s) **DEERE D GRIFFIN** to and in favor of Mortgagee **BANK OF AMERICA N.A.** Filed of Record: In Book Page Document/Inst. No. **0529006106** Cabinet **Drawer Instrument** Number **68411001402299** in the Recorder's Office of **COOK** County, Illinois on **10-17-05**. Property: **SEE EXHIBIT A** Given: to secure a certain Promissory Note in the amount of **\$33,400.00**


The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **28 December 2005**.


BANK OF AMERICA N.A.

L. BURTON, ASST. VICE PRESIDENT

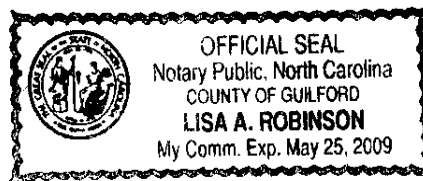
STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **28 December 2005**, by L. BURTON of **BANK OF AMERICA N.A.** An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.



Notary Public
My Commission Expires:

PREPARED BY: SLB
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27402



12/28/2005 12:20 PM COOK

Handwritten notes:
548
523
520
M. J. H.
10/11/05
of
Mr.

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EXHIBIT A

A PARCEL OF LAND IN BLOCK 4 OF PARKVIEW, BEING A SUBDIVISION MADE BY THE CIRCUIT COURT COMMISSIONERS IN PARTITION OF THE SOUTH 20 ACRES OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF BLOCK 4 (SAID WESTERLY LINE BEING ALSO THE EASTERLY LINE OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) WITH THE SOUTHERLY LINE OF THE PUBLIC ALLEY, 20 FEET WIDE, AS SAID ALLEY WAS CREATED BY INSTRUMENT RECORDED ON SEPTEMBER 11, 1979 AS DOCUMENT 2513907., SAID POINT OF INTERSECTION BEING 300.08 FEET, AS MEASURED ALONG SAID WESTERLY LINE, NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID BLOCK 4 AND RUNNING THENCE SOUTH 79 DEGREES 20 MINUTES 45 SECONDS EAST ALONG THE SOUTH LINE OF SAID PUBLIC ALLEY, A DISTANCE OF 22.00 FEET; THENCE SOUTH 10 DEGREES 39 MINUTES 15 SECONDS WEST ALONG A LINE PARALLEL WITH SAID WESTERLY LINE OF BLOCK 4, A DISTANCE OF 89.56 FEET TO AN INTERSECTION WITH THE WESTWARD EXTENSION OF THE CENTERLINE OF THE PARTY WALL COMMON WITH THE ADJOINING PARCEL, SAID INTERSECTION BEING ALSO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE NORTH 89 DEGREES 58 MINUTES 54 SECONDS EAST ALONG SAID WESTWARD EXTENSION AND ALONG SAID CENTERLINE AND THE EASTWARD EXTENSION THEREOF, A DISTANCE OF 67.16 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 06 SECONDS EAST, A DISTANCE OF 38.96 FEET TO AN INTERSECTION WITH THE EASTWARD EXTENSION OF THE CENTERLINE OF THE PARTY WALL COMMON WITH THE ADJOINING PARCEL; THENCE SOUTH 89 DEGREES 58 MINUTES 54 SECONDS WEST ALONG SAID EASTWARD EXTENSION AND ALONG SAID CENTERLINE AND THE WESTWARD EXTENSION THEREOF, A DISTANCE OF 59.82 FEET; THENCE SOUTH 10 DEGREES 39 MINUTES 15 SECONDS WEST, A DISTANCE OF 39.65 FEET TO THE POINT OF BEGINNING.

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EXHIBIT A
(continued)

Permanent Parcel Number: 20-14-417-023-0000
DEEREDE D. GRIFFIN AND CHEREESE K. GRIFFIN JOINT TENANTS WITH FULL
RIGHTS OF SURVIVORSHIP

1454 EAST 63RD STREET, CHICAGO IL 60637
Loan Reference Number : 3306095/3043900
First American Order No: 7976623
Identifier: ELS



Property of Cook County Clerk's Office

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