

2

UNOFFICIAL COPY

The State of Illinois



Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407



Doc#: 0602316085 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/23/2006 11:09 AM Pg: 1 of 3

Pin#: 07-16-319-017

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank, N.A.

(herein "Assignee") whose address is

401 S. TRYON ST; 12th Floor Charlotte, NC 28288

a certain Mortgage dated 10/26/04, made and executed by
CHHAYA ROY AND ARUN ROY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred sixty-two thousand nine hundred and 00/100 (\$ 362,900.00)** which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0431711040, 11/12/04

57
P3
5-
my
JMC

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/30/2004.

Ameriquest Mortgage Company

(Assignor)

By:

Shandrika Anderson
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

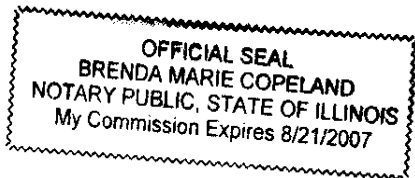
State of Illinois

County of Cook } ss.

On 10/30/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Copeland
Brenda Marie Copeland



Loan Number: 0005667834 - 9701

UNOFFICIAL COPY

10/21/2004 12:06

18478847015

AMERI-MORTGAGE CORP

PAGE 09/22

10/21/2004 9:04

PAGE 004/008

Fax Server

ALTA Commitment Schedule C

File No.: 911369**Legal Description:**

PARCEL 1: LOT 47 IN PARTRIDGE HILL PHASE 12, BEING A SUBDIVISION OF PART OF THE WEST 17 ACRES OF THE EAST 80 ACRES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1976 AS DOCUMENT 23538650, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF VACATED BODE ROAD IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 47 IN PARTRIDGE HILL PHASE 12; THENCE WESTERLY, ALONG THE EXTENSION OF THE NORTHERLY LINE OF SAID LOT 47, A DISTANCE OF 49.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID VACATED BODE ROAD, A DISTANCE OF 55.07 FEET; THENCE EAST ALONG THE EXTENSION OF THE SOUTHERLY LINE OF SAID LOT 47, A DISTANCE OF 49.05 FEET TO THE SOUTHWEST CORNER OF SAID LOT 47; THENCE NORTH A DISTANCE OF 55.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.