

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
WILLIAM N. SCHMIDT
1636 WICKE AVENUE
DES PLAINES, IL 60018

Doc#: 0602319057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/23/2006 01:13 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1205079433 "SCHMIDT" Lender ID: 323001/401890567 Cook, Illinois
MERS #: 100058900100764612 'KR' #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION holder of a certain mortgage, made and executed by WILLIAM N. SCHMIDT AS TRUSTEE OF THE WILLIAM N. SCHMIDT REVOCABLE LIVING TRUST NO. 12105.01, DATED DECEMBER 22, 1999, FOR THE BENEFIT OF WILLIAM N. SCHMIDT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/31/2004 Recorded: 09/09/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425335034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 15 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHT IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


Assessor's/Tax ID No. 09-21-306-015-0000

Property Address: 1636 WICKE AVENUE, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, AN ILLINOIS CORPORATION

On January 10th, 2006

By: 
LYDIA HERRERA, Assistant Secretary

Handwritten initials and date in the bottom right corner.

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STATE OF California
COUNTY OF San Bernardino

On January 10th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared LYDIA HERRERA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Kizzy Randolph (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office