## **UNOFFICIAL COP'**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

0602322057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/23/2006 11:24 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

ANTA ANA, CA 92799

Loan#: 0120059704

RLS#: 507596



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, doe, hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here's, authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CATHERINE PHILLES AND RITA BILLINGOTN, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTCAGE COMPANY

Mortgage Dated: MAY 11, 2005

Recorded on: JUNE 14, 2005 as Instrument No. 0526526029 in Book No. --- at Page No. ---

Property Address: 5906 WEST WALTON STREET, CF CAGO, IL 60651-0000

County of COOK, State of ILLINOIS

PIN# 16-05-416-039

Legal Description: THE EAST 16 2/3 FEET OF LOT 27 AND TEF WEST 16.7 FEET OF LOT 28 IN BLOCK 1 IN DICKEY AND BAKER'S ADDITION TO AUSTIN, IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 27, 2005 -10/4's Office

AMERIQUEST MORTGAGE COMPANY

By: RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of

County of

} ss.

On DECEMBER 27, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Name: JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009