UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0602322061 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/23/2006 11:24 AM Pg: 1 of 1

Loan#: 0127812840

PLS#: 509830



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: IMOGENE PRIES

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JULY 22, 2005

Recorded on: AUGUST 15, 2005 as Instrument No. 522741063 in Book No. -- at Page No. --

Property Address: 10919 S EGGLESTON, CHICAGO, V. 60628-0000

County of COOK, State of ILLINOIS

PIN# 25-16-320-007

Legal Description: LOT 7 IN THE RESUBDIVISION OF LOT 'A.' (EXCEPT THE EAST 145 FEET THEREOF) IN FRANK I. JOHNSON'S NORTH SHELDON HEIGHTS SECOND ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUT HORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 27, 2005 Cort's Offic

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of County of

CALIFORNIA ORANGE

} } ss.

On DECEMBER 27, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009