Document Prepared By: ILMRUNOFFICIAL COP

RONALD E. MEHARG

1111 ALDERMAN DRIVE SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 936WFHM

Reference #: 936-0890268519



* 9 3 6 - 0 8 2 0 2 6 8 5 1 9 * Secondary Reference #: 20060126 (R043)

PIN/Tax ID #: 04-34-2(/2-/)75-0000

Property Address: 2410 FIR ST

GLENVIEW, IL 60025

Doo#: 0602322039 Fee: \$26.5

Doc#: 0602322039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/23/2006 10:11 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, dues hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): EDWARD HUNTER AND JUDIT PUNTER, HUSBAND AND WIFE Original Mortgagee: GE CAPITAL MORTGAGE SSERVICES OF CALIFORNIA, INC.

Loan Amount: \$66,500.00

Date of Mortgage: 11/. 1993

Date Recorded: 11/15/1993

Comments:

Document #: 93927358

Legal Description: LOT 3 IN LYNN ADDITION TO BARTLING", SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTEAST 1/4 OF SECTION 34, TOWNSHIP 42, NCR TH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real F. opert, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 01/10/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEFTE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of 01/10/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

OM EN MOTARY NOTARY COUNTY

NINA L. DANIEL Notary Public - Georgia Fulton County My Comm. Expires Dec. 6, 2009