

# UNOFFICIAL COPY



Doc#: 0602327074 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2006 12:23 PM Pg: 1 of 2

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR GREENPOINT MORTGAGE  
FUNDING, INC.

**PLAINTIFF,**

-vs-

MICHAEL SHAN; CULLERTON STATION  
CONDOMINIUM ASSOCIATION; CITY OF  
CHICAGO, AN ILLINOIS MUNICIPAL  
CORPORATION-WATER DEPARTMENT;  
MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR GREENPOINT MORTGAGE  
FUNDING, INC.; UNKNOWN OWNERS  
AND NON-RECORD CLAIMANTS

**DEFENDANTS**

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on 1 JAN 23 2006, 2006, for Foreclosure and is now  
pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

MICHAEL SHAN

# UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage dated December 6, 2004 made by MICHAEL SHAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. and recorded December 21, 2004 COOK COUNTY RECORDER'S OFFICE as document number 0435646093 having a legal description and common address as follows:

PARCEL 1:


UNIT NO. 1913-1 IN CULLERTON STATION CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020560845, AS AMENDED FROM TIME TO TIME, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-44 A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020560845. COMMONLY KNOWN AS 1913 SOUTH STATE STREET, UNIT 1, CHICAGO, ILLINOIS 60615.

Permanent Index No.: 17-22-305-053-1045

SIGNATURE: \_\_\_\_\_



Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX  
Attorney No: 42168  
Box #254