

# UNOFFICIAL COPY

## WARRANTY DEED Statutory (ILLINOIS) (Limited Liability Company to Individual)



Doc#: 0602333120 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2006 10:32 AM Pg: 1 of 2

### MAIL TO:

Karpinski Law Offices  
Thomas Karpinski  
222N LaSalle Suite 200  
Chicago, IL 60601

### MAIL TAX BILLS TO:

Fernando Velez  
415 West 37th Place  
Chicago, IL 60609-

**THE GRANT OF(S):** Bridgeport Enterprises, LLC, PO Box 948, Orland Park, Illinois 60462

an Illinois Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, and pursuant to authority given by the Company **CONVEYS** and **WARRANTS** to

Fernando Velez & Jennifer Sedevic Velez, of 5141 S. Melvina, Chicago, Illinois 60638  
**\*\* Husband and Wife, Not as Joint Tenants, not as Tenants in Common, but as Tenants by the Entirety \*\***

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See legal description attached hereto and made a part hereof) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

**SUBJECT TO:** covenants, conditions, and restrictions of record, Document No.(s); and to General Taxes for 2004 and subsequent years.

**IN WITNESS WHEREOF,** said Grantor has caused its name to be signed to these presents by sole Manager, this 22nd day of September, 2005.

Permanent Index Number (PIN): 17-33-320-008-0000 and 17-33-320-009-0000 (P.I.Q. & O.P.)

Address(es) of Real Estate: 415 West 37th Place, Chicago, Illinois 60609-

John G. Kelly, Manager

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that John G. Kelly,

personally known to me to be the Manager of Bridgeport Enterprises, LLC, an Illinois Limited Liability Company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Manager, he signed, sealed and delivered said instrument, pursuant to authority given by the Operating Agreement of said Limited Liability Company as his free and voluntary act, and as the free and voluntary act and deed of said Limited Liability Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of September, 2005

Commission expires 11-16, 2007.   
(Notary Public)

This instrument was prepared by John C. Griffin, Griffin & Gallagher, 10001 S. Roberts Road, Palos Hills, IL 60465

Wayman of WMD / call  
17858 per TS

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**Legal Description:** THE EAST 2.02 FEET OF LOT 8 AND LOT 7 (EXCEPT THE EAST 1.01 FEET THEREOF) IN BLOCK 2 IN SUTTON'S SUBDIVISION OF BLOCK 28 OF CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS

LOT 8 IN CLAIRN ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. 0411045093 ON APRIL 19, 2004.

Property of Cook County Clerk's Office

