

# UNOFFICIAL COPY



Doc#: 0602334031 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/23/2006 08:25 AM Pg: 1 of 3

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: JESSICA LESINSKI  
2100 ALT. 1<sup>st</sup> NORTH  
PALM HARBOR, FLORIDA 34683  
BNY Loan #: 28323035

SPACE ABOVE FOR RECORDERS USE

ESCROW/CLOSING#:

Case #/With:

This form was prepared by: *MBS03-24*  
Countrywide Home Loans  
4500 Park Granada, Calabasas, CA 91302  
tel. no.: 800-394-4554

, address:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 Park Granada, Calabasas, CA 91302 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of "Assignee"), whose address is

a certain Mortgage dated 05/29/2003  
PETER GOLDMAN , JENNIFER G GOLDMAN

**The Bank of New York**  
Trustee under the Pooling  
and Servicing Agreement Series  
2003-24 at 101 Barclay Street (herein  
New York, New York 10286  
Comp. Trust MBS  
, made and executed by

to and in favor of  
~~Countrywide Home Loans~~

*Mortgage PROS LTD*

Illinois Assignment of Mortgage

Page 1 of 2

12/95

-995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_

*S.C.  
S-y  
P-3  
S-y  
M-y  
M-11*

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Case #/With:  
upon the following described property situated in COOK  
436 W ARLINGTON PLACE, CHICAGO, IL 60614

Loan #: 28323035  
County, State of Illinois:

*see attached legal description*

Parcel ID#: \_\_\_\_\_  
such Mortgage having been given to secure payment of Seven hundred fifty thousand  
dollars and 0/100  
(\$ 750,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. *0316749221* ) of the *6-16-03* Records of *COOK*  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
06/05/2003

### Countrywide Home Loans

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *[Signature]*  
(Signature)

**ANAHMED TAKOR, ASST. SEC.**

\_\_\_\_\_  
Attest  
Seal:

State of California  
County of Los Angeles

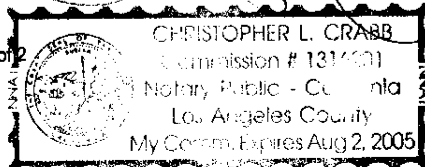
**Christopher L. Crabb**

On **JUN 17 2003** before me,

personally appeared

**ANAHMED TAKOR, ASST. SEC.**

\_\_\_\_\_, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



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Property of Cook County Clerk's Office

THE WESTERLY 12 1/2 FEET OF LOT 11 AND THE EASTERLY 10 FEET OF LOT 12 IN BAIRD AND LINDGREN'S SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN BAIRD'S LINCOLN PARK ADDITION TO CHICAGO ALSO LOT 5 IN THE ASSESSOR'S DIVISION OF BLOCK 4 OF OLD LOT "B" IN WRIGHTWOOD, ALL IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1892 AS DOCUMENT 1649893 IN BOOK 56 OF PLATS, PAGE 2, IN COOK COUNTY, ILLINOIS.

PIN: 14-28-321-026