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Doc#: 0602441053 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2008 12:07 PM Pg: 1 of 4

8327365/25/32928
WARRANTY DEED *only 3*

**THE GRANTOR, 3131 WEST
LOGAN L.L.C., an Illinois
Limited Liability Company of
Northbrook, Illinois for and in
consideration of the sum of Ten
and No/100 Dollars (\$10.00), and
other good and valuable
consideration in hand paid,
CONVEYS AND WARRANTS
TO:**

SRINIVAS REDDY BANDA and ARPITA DHARMA, husband and wife, 1808 Santa Fe Drive, #308, Naperville, Illinois, TO HAVE AND TO HOLD, not as tenants in common, nor as joint tenants, but as tenants by the entirety, the Real Estate situated in the County of Cook in the State of Illinois and described in the RIDER attached hereto and hereby made a part hereof.

SUBJECT TO: General taxes for 2005, not yet due and owing, and subsequent years; the Condominium Act of Illinois; the Declaration; applicable zoning and building and ordinances; covenants, conditions, restrictions, encroachments and easements of record; and utility easements, whether recorded or unrecorded.

BOX 333-CTI

GRANTOR ALSO HEREBY GRANTS TO GRANTEES, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Permanent Real Estate Index Number: 13-25-314-003-0000

Address of Real Estate: Unit # 2B, 3131 W. Logan Blvd., Chicago, IL 60647

3

3LC

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE
 JAN. -3.06

STATE TAX

87171718
 # 0000017779

REAL ESTATE TRANSFER TAX
00326.00
FP 103032

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 REVENUE STAMP
 JAN. -3.06

COUNTY TAX

SEAL OF COOK COUNTY
 ILLINOIS

0000017779

REAL ESTATE TRANSFER TAX
00163.00
FP 103034

CITY OF CHICAGO
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE
 JAN. -3.06

CITY TAX

SEAL OF CITY OF CHICAGO
 INCORPORATED 4th MARCH 1837

000006166

REAL ESTATE TRANSFER TAX
02445.00
FP 103033

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Date this 26 day of December, 2005.

3131 WEST LOGAN L.L.C.

By: Steven R. Weitzman
Manager

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

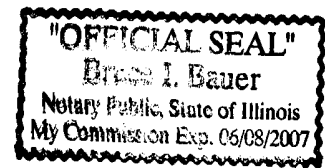
I, the undersigned, a notary public in and for the said County, in the State of aforesaid DO HEREBY CERTIFY that Steven Weitzman, a manager of 3131 WEST LOGAN L.L.C. personally known to me to be the manager of said limited liability company and being the same person whose name is subscribed to the foregoing instrument as such manager, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument under authority of the limited liability company aforesaid, as his free and voluntary act, and as the free and voluntary act of the aforesaid limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26 day of December, 2005.

{SEAL}

Bruce I. Bauer

Notary Public



This instrument was prepared by Bruce I Bauer 555 Skokie Blvd., #595, Northbrook, IL 60062

MAIL TO:

TORIC AND VENNARD
P.O. BOX 370
MEDINAH, IL 60157

SEND SUBSEQUENT TAX BILLS TO:

property address

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008327360 SK
STREET ADDRESS: 3131 W. LOGAN BLVD UNIT 2B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-25-314-003-0000

P10-OP

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 2B IN THE LOGAN CIRCLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6, 7 AND 8, IN BLOCK 2, A SUBDIVISION OF LOTS 4 AND 6 OF COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 2005 AS DOCUMENT 0535327038; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2B AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED DECEMBER 19, 2005 AS DOCUMENT 0535327038, IN COOK COUNTY, ILLINOIS.